



| <p>PREPARED BY<br/> <b>DIVISION OF REAL PROPERTY TAX SERVICES</b><br/>         ERIE COUNTY, NEW YORK</p> |                                      | <p><b>NOTES</b></p> <p>THIS MAP WAS PREPARED FOR TAX PURPOSES ONLY AND IS NOT TO BE REPRODUCED OR USED FOR SURVEYING OR CONVEYANCES.</p> <p>MAP PREVIOUSLY CONVERTED TO AUTOCAD DIGITAL FORMAT BY ANALYTICAL SURVEYS INC. IN COOPERATION WITH WEILER MAPPING INC. (1999)</p> |                 | <p><b>REVISION TABLE</b></p> <table border="1"> <thead> <tr> <th>DATE</th> <th>MADE BY</th> <th>CHANGES OR ADDITIONS</th> </tr> </thead> <tbody> <tr> <td>7/11/2024</td> <td>LMO</td> <td>BLK 5: 24.113 INTO 28 &amp; 29 (MC937-2LOT SUBMAP)</td> </tr> <tr> <td>3/12/2024</td> <td>LMO</td> <td>BLK 6: 30.111 INTO 50 &amp; 51</td> </tr> <tr> <td>3/12/2024</td> <td>LMO</td> <td>BLK 6: 51 &amp; 28 INTO 50 &amp; 51</td> </tr> <tr> <td>7/24/2023</td> <td>LMO</td> <td>BLK 1: 30.111 INTO 54 &amp; 55</td> </tr> <tr> <td>3/27/2023</td> <td>LMO</td> <td>BLK 6: 30.112 &amp; 29.2 INTO 29.21</td> </tr> </tbody> </table> |           | DATE         | MADE BY     | CHANGES OR ADDITIONS | 7/11/2024            | LMO                 | BLK 5: 24.113 INTO 28 & 29 (MC937-2LOT SUBMAP) | 3/12/2024          | LMO                | BLK 6: 30.111 INTO 50 & 51 | 3/12/2024          | LMO                | BLK 6: 51 & 28 INTO 50 & 51 | 7/24/2023 | LMO | BLK 1: 30.111 INTO 54 & 55 | 3/27/2023 | LMO | BLK 6: 30.112 & 29.2 INTO 29.21 | <p><b>SPECIAL DISTRICTS</b></p> <table border="1"> <thead> <tr> <th>SCHOOL</th> <th>ORCHARD PARK CENTRAL SCHOOL DISTRICT</th> <th>DRAINAGE</th> </tr> </thead> <tbody> <tr> <td>FIRE</td> <td>ORCHARD PARK FIRE DISTRICT</td> <td>SEWER ERIE COUNTY SEWER DISTRICT NO 3</td> </tr> <tr> <td>SEWER</td> <td>ORCHARD PARK SEWER DISTRICT NO 18</td> <td></td> </tr> <tr> <td>WATER</td> <td>ORCHARD PARK WATER DISTRICT NO 17</td> <td></td> </tr> </tbody> </table> |  | SCHOOL | ORCHARD PARK CENTRAL SCHOOL DISTRICT | DRAINAGE | FIRE | ORCHARD PARK FIRE DISTRICT | SEWER ERIE COUNTY SEWER DISTRICT NO 3 | SEWER | ORCHARD PARK SEWER DISTRICT NO 18 |  | WATER | ORCHARD PARK WATER DISTRICT NO 17 |  | <p><b>LEGEND</b></p> <table border="1"> <thead> <tr> <th>PROPERTY LINE</th> <th>ORIGINAL SUBLOT LINE</th> <th>RAILROAD</th> <th>STREAM OR DITCH</th> <th>ROAD OR RAILROAD BNDY COUNTY LINE</th> <th>TOWN LINE</th> <th>VILLAGE LINE</th> <th>BLOCK LIMIT</th> <th>GREAT LOT LINE</th> <th>SCHOOL DISTRICT LINE</th> <th>WATER DISTRICT LINE</th> <th>SEWER DISTRICT LINE</th> <th>FIRE DISTRICT LINE</th> <th>OWNER COMMON OWNER</th> <th>TAX MAP BLOCK NO.</th> <th>TAX MAP PARCEL NO.</th> <th>FILED PLAN LOT NO.</th> <th>GREAT LOT NO.</th> </tr> </thead> <tbody> <tr> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> <td>---</td> </tr> </tbody> </table> |  | PROPERTY LINE | ORIGINAL SUBLOT LINE | RAILROAD | STREAM OR DITCH | ROAD OR RAILROAD BNDY COUNTY LINE | TOWN LINE | VILLAGE LINE | BLOCK LIMIT | GREAT LOT LINE | SCHOOL DISTRICT LINE | WATER DISTRICT LINE | SEWER DISTRICT LINE | FIRE DISTRICT LINE | OWNER COMMON OWNER | TAX MAP BLOCK NO. | TAX MAP PARCEL NO. | FILED PLAN LOT NO. | GREAT LOT NO. | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | <p><b>LEGEND</b></p> <table border="1"> <thead> <tr> <th>CALCULATED ACREAGE</th> <th>DEED ACREAGE</th> <th>17.5 A(C)</th> </tr> </thead> <tbody> <tr> <td>184.00</td> <td>185.04</td> <td>186.00</td> </tr> <tr> <td>197.00</td> <td>199.00</td> <td></td> </tr> <tr> <td>211.02</td> <td>212.00</td> <td>213.00</td> </tr> </tbody> </table> |  | CALCULATED ACREAGE | DEED ACREAGE | 17.5 A(C) | 184.00 | 185.04 | 186.00 | 197.00 | 199.00 |  | 211.02 | 212.00 | 213.00 | <p><b>SHEET INDEX</b></p> <table border="1"> <thead> <tr> <th>184.00</th> <th>185.04</th> <th>186.00</th> </tr> </thead> <tbody> <tr> <td>197.00</td> <td>199.00</td> <td></td> </tr> <tr> <td>211.02</td> <td>212.00</td> <td>213.00</td> </tr> </tbody> </table> |  | 184.00 | 185.04 | 186.00 | 197.00 | 199.00 |  | 211.02 | 212.00 | 213.00 |
|--|--------------------------------------|--|-----------------|---|-----------|--------------|-------------|----------------------|----------------------|---------------------|--|--------------------|--------------------|----------------------------|--------------------|--------------------|-----------------------------|-----------|-----|----------------------------|-----------|-----|---------------------------------|--|--|--------|--------------------------------------|----------|------|----------------------------|---------------------------------------|-------|-----------------------------------|--|-------|-----------------------------------|--|---|--|---------------|----------------------|----------|-----------------|-----------------------------------|-----------|--------------|-------------|----------------|----------------------|---------------------|---------------------|--------------------|--------------------|-------------------|--------------------|--------------------|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|--|--------------------|--------------|-----------|--------|--------|--------|--------|--------|--|--------|--------|--------|--|--|--------|--------|--------|--------|--------|--|--------|--------|--------|
| DATE   | MADE BY                              | CHANGES OR ADDITIONS   |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| 7/11/2024  | LMO                                  | BLK 5: 24.113 INTO 28 & 29 (MC937-2LOT SUBMAP)   |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| 3/12/2024  | LMO                                  | BLK 6: 30.111 INTO 50 & 51   |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| 3/12/2024  | LMO                                  | BLK 6: 51 & 28 INTO 50 & 51  |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| 7/24/2023  | LMO                                  | BLK 1: 30.111 INTO 54 & 55   |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
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| SCHOOL   | ORCHARD PARK CENTRAL SCHOOL DISTRICT | DRAINAGE   |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| FIRE   | ORCHARD PARK FIRE DISTRICT           | SEWER ERIE COUNTY SEWER DISTRICT NO 3  |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| SEWER  | ORCHARD PARK SEWER DISTRICT NO 18    |  |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| WATER  | ORCHARD PARK WATER DISTRICT NO 17    |  |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| PROPERTY LINE  | ORIGINAL SUBLOT LINE                 | RAILROAD   | STREAM OR DITCH | ROAD OR RAILROAD BNDY COUNTY LINE   | TOWN LINE | VILLAGE LINE | BLOCK LIMIT | GREAT LOT LINE       | SCHOOL DISTRICT LINE | WATER DISTRICT LINE | SEWER DISTRICT LINE                            | FIRE DISTRICT LINE | OWNER COMMON OWNER | TAX MAP BLOCK NO.          | TAX MAP PARCEL NO. | FILED PLAN LOT NO. | GREAT LOT NO.               |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| ---  | ---                                  | ---  | ---             | ---   | ---       | ---          | ---         | ---                  | ---                  | ---                 | ---  | ---                | ---                | ---                        | ---                | ---                | ---                         |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| CALCULATED ACREAGE   | DEED ACREAGE                         | 17.5 A(C)  |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| 184.00   | 185.04                               | 186.00   |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| 197.00   | 199.00                               |  |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
| 211.02   | 212.00                               | 213.00   |                 |   |           |              |             |                      |                      |                     |  |                    |                    |                            |                    |                    |                             |           |     |                            |           |     |                                 |  |  |        |                                      |          |      |                            |                                       |       |                                   |  |       |                                   |  |   |  |               |                      |          |                 |                                   |           |              |             |                |                      |                     |                     |                    |                    |                   |                    |                    |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |  |                    |              |           |        |        |        |        |        |  |        |        |        |  |  |        |        |        |        |        |  |        |        |        |
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